

Land Use

Courthouse Annex • 2045 13th Street • Boulder, Colorado 80302 • Tel: 303.441.3930 • Fax: 303.441.4856 Mailing Address: P.O. Box 471 • Boulder, Colorado 80306 • www.bouldercounty.org

BOULDER COUNTY PLANNING COMMISSION AGENDA

<u>April 18, 2018</u>

1:30 P.M.

Commissioners Hearing Room, Third Floor, Boulder County Courthouse, 1325 Pearl Street

PUBLIC HEARING

AFTERNOON SESSION – 1:30 P.M.

1. <u>APPROVAL OF MINUTES/MISCELLANEOUS BUSINESS</u> Approval of the *March 21, 2018* Planning Commission Minutes.

2. <u>STAFF UPDATE(S) ON PROJECTS AND/OR DEVELOPMENT REVIEW ITEMS (IF</u> <u>NECESSARY)</u>

Informational Item - Public Testimony Will Not Be Taken

3. Docket V-17-0003: Saddle Club Estates Vacation

| | | Vacation of existing rights-of-way within the Saddle Club Estates subdivision. |
|-------------------------|------------|--|
| | Location: | At Parcel #s 131925002001, 131925001001, 131925001002, 131925001003, |
| | | 131925001004, 131925001005, 131925001009, 131925002002, |
| | | 131925002003, 131925002008, 131925002009, 131925002010, |
| | | 131925002011, 131925002012, and 131925002013 in Saddle Club Estates, adjacent |
| | | and west of the intersection of Nebo Road and Foothills Highway, in Section 25, |
| Township 2N, Range 71W. | | Township 2N, Range 71W. |
| | Zoning: | Rural Residential (RR) Zoning District |
| | Applicant: | Luke McKay, City of Boulder Open Space & Mountain Parks |
| | Action | Requested: Decision. |
| | | Public testimony will be taken. |
| | | (Staff Planner: Michelle McNamara) |
| | Webpage: | http://landuse.boco.solutions/boco.lu.docketlistings/app/detail.html?docket=V-17-0003 |
| | - | |
| 4. | | -18-0003: Temple Grandin School |
| | Request: | Special Review to establish a school for up to 40 students on a 22.5 acre property |
| | Location: | |
| | | and North 61st Street, in Section 22, Township 1N, Range 70W. |
| | Zoning: | Agricultural (A) and Light Industrial (LI) |
| | | Jennifer Wilger (Temple Grandin School) |
| | · · | wner: Donald Rogers |
| | Action | Requested: Decision. |
| | | Public testimony will be taken. |
| | | (Staff Planner: Christian Martin) |
| | Webpage: | http://landuse.boco.solutions/boco.lu.docketlistings/app/detail.html?docket=SU-18-0003 |
| | | |

Detailed information regarding these items is available for public examination on the Boulder County Land Use website at <u>www.bouldercounty.org/lu</u> or at our office located at 2045 13th Street, Boulder, Colorado, 303-441- 3930. Staff recommendation packets will be posted to the project pages approximately one week prior to the hearing.

ADJOURNED

G:\Boards & Commissions\PC\PC Agendas & Minutes\PC 2018\pc-agenda-20180418.doc



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PUBLIC HEARING BOULDER COUNTY, COLORADO PLANNING COMMISSION

| DATE: | April 18, 2018 |
|--------|--|
| TIME: | 1:30 P.M. |
| PLACE: | Commissioners Hearing Room, Third Floor, |
| | Boulder County Courthouse, 1325 Pearl Street |

Notice is hereby given that the following public hearings will be held by the Boulder County Planning Commission at the time and place specified above. All persons interested in the following items are requested to attend such hearing and aid the Commission members in their consideration.

AFTERNOON SESSION - 1:30 P.M.

Docket V-17-0003/EP-17-0006: Saddle Club Estates Vacation and Replat A

Vacation of existing rights-of-way within the Saddle Club Estates subdivision and exemption plat for the consolidation of all the lots within the Saddle Club Estates subdivision and the vacated rights-of-way, submitted by Luke McKay, City of Boulder Open Space & Mountain Parks. The proposed project is in the Rural Residential (RR) Zoning District, at Parcel #s 131925002001, 131925001001, 131925001002, 131925001003, 131925001004, 131925001005, 131925001009, 131925002002, 131925002003, 131925002008, 131925002009, 131925002010, 131925002011, 131925002012, and 131925002013 in Saddle Club Estates, adjacent and west of the intersection of Nebo Road and Foothills Highway, in Section 25, Township 2N, Range 71W.

Docket SU-18-0003: Temple Grandin School

Special Review to establish a school for up to 40 students on a 22.5 acre property, submitted by Jennifer Wilger (Temple Grandin School) and Donald Rogers. The proposed project is in the Agricultural (A) and Light Industrial (LI) Zoning Districts, at 3131 Indian Road, approximately 800 feet west of the junction of Valmont Road and North 61st Street, in Section 22, Township 1N, Range 70W.

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Persons needing special services provided under the Americans with Disabilities Act, please contact Julia Yager, ADA Coordinator, for the Boulder County Human Resources Office at (303-441-3525) at least 48 hours before the scheduled hearing.

Published: April 4, 2018-- Daily Times-Call

G:\Boards & Commissions\PC\PC Agendas & Minutes\PC 2018\pc-hearing-notice-20180418.DOC



Land Use

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PUBLIC HEARING - AMENDED BOULDER COUNTY, COLORADO PLANNING COMMISSION

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Published: April 6, 2018-- Daily Times-Call

G:\Boards & Commissions\PC\PC Agendas & Minutes\PC 2018\pc-hearing-notice-revised-20180418.DOC

PUBLIC HEARING BOULDER COUNTY, COLORADO PLANNING COMMISSION

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25, rownsnip 29, range 71W.
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Published: Longmont Times-Call April 4, 2018 - 1445303

Prairie Mountain Media, LLC

PUBLISHER'S AFFIDAVIT

County of Boulder State of Colorado

The undersigned, <u>Terry Love</u>, being first duly sworn under oath, states and affirms as follows:

- 1. He/she is the legal Advertising Reviewer of Prairie Mountain Media LLC, publisher of the Longmont Times Call.
- 2. The Longmont Times Call is a newspaper of general circulation that has been published continuously and without interruption for at least fifty-two weeks in Boulder County and meets the legal requisites for a legal newspaper under Colo. Rev. Stat. 24-70-103.
- 3. The notice that is attached hereto is a true copy, published in the Longmont Times Call in Boulder County on the following date(s):

Apr 4, 2018

PRY LANFE

Signature

(SEAL)

Subscribed and sworn to me before me this 2018. day of Notary Public

MELISSA L NAJERA NOTARY PUBLIC STATE OF COLORADO NOTARY ID 20064049936 MY COMMISSION EXPIRES DEC. 11, 2018

| Account: | 1050753 |
|------------|---------|
| Ad Number: | 1445303 |
| Fee: | \$49.01 |

PUBLIC HEARING - AMENDED BOULDER COUNTY, COLORADO PLANNING COMMISSION

April 18, 2018 1:30 P.M. Commissioners Hearing Room, Third Floor, Boulder County Courthouse, 1325 Pearl Street DATE: TIME: PLACE:

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Published: Longmont Times-Call April 6, 2018 - 1446217

Prairie Mountain Media, LLC

PUBLISHER'S AFFIDAVIT

County of Boulder State of Colorado

The undersigned, <u>Terry Love</u>, being first duly sworn under oath, states and affirms as follows:

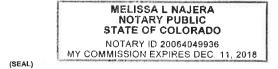
- 1. He/she is the legal Advertising Reviewer of Prairie Mountain Media LLC, publisher of the Longmont Times Call.
- 2. The Longmont Times Call is a newspaper of general circulation that has been published continuously and without interruption for at least fifty-two weeks in Boulder County and meets the legal requisites for a legal newspaper under Colo. Rev. Stat. 24-70-103.
- 3. The notice that is attached hereto is a true copy, published in the Longmont Times Call in Boulder County on the following date(s):

Apr 6, 2018

Signature

.

Subscribed and sworn to me before me this UL X0 day of 1a Notary Public



| Account: | 1050753 |
|------------|---------|
| Ad Number: | 1446217 |
| Fee: | \$49,59 |

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20, TOWISTIP ZN, Range 71W. Docket SU-18-0003: Temple Grandin School Special Review to establish a school for up to 40 students on a 22.5 acre property, sub-mitted by Jennifer Wilger (Temple Grandin School) and Donald Rögers. The proposed project is in the Agricultural (A) and Light In-dustrial (LI) Zoning Districts, at 3131 Indian Road, approximately 800 feet west of the junction of Valmont Road and North 61st Street, in Section 22, Township 1N, Range 70W.

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Published: Longmont Times-Call April 18, 2018 - 1450378

Prairie Mountain Media, LLC

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Apr 18, 2018

PPM CONE

Signature

| IQUA | of April, 2018 |
|--------------|---|
| She | ula ajera |
| Notary Publi | |
| (SEAL) | SHAYLA NAJERA NOTARY PUBLIC STATE OF COLORADO NOTARY ID 20174031965 MY COMMISSION EXPIRES JULY 31, 2021 |
| | Account: 1050753 |

| Account: | 1050753 |
|------------|---------|
| Ad Number: | 1450378 |
| Fee: | \$0.00 |

1.3



Boulder County



| | | BOULDER COUNTY PLANNING COMMISSION | | | | |
|---|--|---|--------------------|-------------------------------|--|--|
| | | <u>MINUTES</u> April 18, 2018 | | | | |
| | | AFTERNOON SESSION – 1:30 PM | | | | |
| | | Hearing Room, Third Floor, County Courthouse, Boulder | | | | |
| | | <i>{Approved May 16, 2018}</i> | | | | |
| PUBLIC HEARING | | | | | | |
| | | AFTERNOON SESSION – 1:30 PM | | | | |
| On Wednesday, April 18, 2018, the Boulder County Planning Commission held a regular afternoon session, convening at approximately 1:30 p.m. and adjourning at approximately 2:58 p.m. Commissioners Present: Doug Young, Dan Hilton (Chair), Sam Fitch, Gavin McMillan, Ann Goldfarb (Second Vice-Chair), Natalie Feinberg Lopez, and Sean Stewart. Commissioners Excused: Lieschen Gargano (Vice-Chair) and Mark Bloomfield. Boulder County Staff Present: Ron West (Parks & Open Space), Hélène Levaufre (Transportation) Summer Frederick, Michelle McNamara, Christian Martin, Kathy Parker (Assistant County Attorney), Liz Cross (Assistant County Attorney), Anna Milner, Rick Hackett. | | | afternoon | | | |
| | | | lan, Ann | | | |
| | | | Summer | Frederick, | Michelle McNamara, Christian Martin, Kathy Parker (Assistant | |
| | | | Summer | Frederick, 7), Liz Cross (| Michelle McNamara, Christian Martin, Kathy Parker (Assistant | |
| Summer Attorney | Frederick, 7), Liz Cross (| Michelle McNamara, Christian Martin, Kathy Parker (Assistant | | | | |
| Summer Attorney Others: Ann Go | Frederick, 7), Liz Cross (10-15 | Michelle McNamara, Christian Martin, Kathy Parker (Assistant (Assistant County Attorney), Anna Milner, Rick Hackett. <u>MINUTES</u> ed out a typo in the March 21, 2018 minutes on line 36. Staff corr | County | | | |
| Summer Attorney Others: Ann Go minutes | Frederick,), Liz Cross (10-15 Idfarb pointe | Michelle McNamara, Christian Martin, Kathy Parker (Assistant (Assistant County Attorney), Anna Milner, Rick Hackett. <u>MINUTES</u> ed out a typo in the March 21, 2018 minutes on line 36. Staff corr | ected the nmission | | | |
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| 32 | Docket V-17-0003: Saddle Club Estates Vacation | | |
|--|---|--|--|
| 34 | Michelle McNamara, Planner II, presented the application for Luke McKay, City of Boulder Open | | |
| 36 | Space & Mountain Parks, request for the vacation of existing rights-of-way within the Saddle Club Estates subdivision. The proposed project is located in the Rural Residential (RR) Zoning District at Parcel #s 131925002001, 131925001001, 131925001002, 131925001003, 131925001004, 131925001005, 131925001009, 131925002002, 131925002003, 131925002008, 131925002009, 131925002010, 131925002011, 131925002012, and 131925002013 in Saddle Club Estates, adjacent and west of the intersection of Nebo Road and Foothills Highway, in Section 25, Township 2N, Range 71W. | | |
| 38 | | | |
| 40 | | | |
| 42 | | | |
| 44 | Staff recommended CONDITIONAL APPROVAL as outlined in the staff recommendation, dated April 18, 2018. | | |
| 46 | PUBLIC HEARING | OPENED | |
| 48 | SPEAKERS: | Luke McKay, City of Boulder Open Space & Mountain Parks (applicant) | |
| 50 | PUBLIC HEARING CLOSED | | |
| 52 | MOTION: | Sam Fitch MOVED that the Boulder County Planning Commission CONDITIONALLY APPROVE and recommend to the Board of County | |
| 54 | | Commissioners CONDITIONAL APPROVAL of Docket V-17-0003: | |
| 56 | GECOND | Saddle Club Estates Vacation. | |
| 58 | SECOND: | Natalie Feinberg Lopez | |
| 60 | 1. The applica | NOF APPROVAL Int shall meet all the post approval requirements within one year after the | |
| 62 | resolution a | Board of County Commissioners' resolution approving this vacation. This and associated documents, including a new plat, shall also be recorded by | |
| 64 | time-frame | Staff with the County Clerk and Recorder's Office within this one year . This vacation approval shall not be considered final or effective until | |
| 66this recordation. Finally, this vacation approval shall expire if record66occur within the required one year timeframe (unless an extension in the second | | • • • • | |
| 68 | VOTE: | Motion PASSED Unanimously {7 to 0} | |
| 70 | | Desket SII 18 0002. Tomple Creating Sakasi | |
| 72 | Docket SU-18-0003: Temple Grandin School | | |
| 74 | (Temple Grandin Scho | ner II, presented the application for Donald Rogers and Jennifer Wilger pol), Special Review to establish a school for up to 40 students on a 22.5 acre | |
| 76 | property in the Agricultural (A) and Light Industrial (LI) Zoning Districts, at 3131 Indian Road, approximately 800 feet west of the junction of Valmont Road and North 61st Street, in Section 22, Township 1N, Range 70W. Staff recommended CONDITIONAL APPROVAL as outlined in the staff recommendation, dated April 18, 2018. | | |
| 78 | | | |
| 80 | | | |
| 00 | | | |

82 PUBLIC HEARING OPENED

| | PC Minutes April 18, 2018 Page - 3 - | | | |
|-----|--|---|--|--|
| 84 | SPEAKERS: | Jason Lynch (applicant) – 541 Adams Avenue; Jen Wilger (applicant) – 2531 | | |
| 86 | | Westward Drive; Abigail O'Loughlin (applicant) – 1045 Gilbert Street; Bill Mundwiller - 6033 Indian Road; Larry Buster – 8451 Greenwood Drive; Jeanne Work Swaim – 10623 Timberdash Ave.; Donald Rogers (property | | |
| 88 | | owner) – 5973 Indian Road; Patrick Lavelle – 745 E. South Boulder Road; Holly Toomey – 2784 Ironwood Circle; Marcy Nadeau – 4011 Sandcherry | | |
| 90 | | Place; Polly Dana – 3340 Folsom Street. | | |
| 92 | PUBLIC HEARING CLOSED | | | |
| 94 | MOTION: | Sam Fitch MOVED that the Boulder County Planning Commission CONDITIONALLY APPROVE and recommend to the Board of County | | |
| 96 | | Commissioners CONDITIONAL APPROVAL of Docket SU-18-0003: | | |
| 98 | | <u>Temple Grandin School</u> as described in the Application Materials subject to Conditions 1-7. | | |
| 100 | SECOND: | Sean Stewart | | |
| 102 | | NS OF APPROVAL | | |
| 104 | County s | icant shall provide a Development Agreement, for review and approval by staff, prior to the issuance of any permits by the Boulder County Land Use ent and prior to the recordation of said agreement. | | |
| 106 | - | | | |
| 108 | 2. The Tem federal p | ple Grandin School must obtain and maintain all applicable local, state, and ermits. | | |
| 110 | | ng permit, plan review, inspections approvals, and a Certificate of Occupancy are for this Change in Occupancy. | | |
| 112 | * | | | |
| 114 | a. Up to | ameters of the school are defined as follows: to 40 students and 20 staff. | | |
| 116 | | rs of operation shall be Monday through Thursday 8:30am - 3:30pm (after school ses/meeting until 5pm) and Friday 8:30am – 2:45pm. | | |
| 118 | | ng permit application, the applicant shall submit a plan showing delineated | | |
| 120 | · · · | spaces, compliant with ADA parking requirements, and Boulder County Bicycle requirements. | | |
| 122 | | icant shall work with the Boulder County Historic Preservation team to develop | | |
| 124 | Jones Sta | opriate fence (in terms of location, materials, and design) around the Tommy tagestop. The fence shall be approved by the Boulder County Historic | | |
| 126 | Preservat | tion team as part of the building permit. | | |
| 128 | 7. The applicant shall be subject to the terms, conditions, and commitments of rec | | | |
| 130 | VOTE: | Motion PASSED Unanimously {7 to 0} | | |
| | | ADJOURNED | | |
| 132 | | | | |

Detailed information regarding these items, including maps and legal descriptions, is available for public examination at the Boulder County Land Use Department, 2045 13th St., Boulder, Colorado 303-441-3930.

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