



# Land Use

Courthouse Annex • 2045 13th Street • Boulder, Colorado 80302 • Tel: 303.441.3930 • Fax: 303.441.4856  
Mailing Address: P.O. Box 471 • Boulder, Colorado 80306 • [www.bouldercounty.org](http://www.bouldercounty.org)

**PUBLIC HEARING  
BOULDER COUNTY, COLORADO  
BOARD OF COUNTY COMMISSIONERS**

DATE: March 5, 2019  
TIME: 2:30 – 4:30 p.m.  
PLACE: Commissioners Hearing Room, Third Floor,  
Boulder County Courthouse, 1325 Pearl Street, Boulder, CO

Notice is hereby given that a joint study session will be held by the Board of County Commissioners and Planning Commission at the time and place specified above. All persons interested in the following item are requested to attend such meeting and aid the Commissioners in their consideration.

**Joint Study Session on E-Bike Pilot Study for Open Space Trails**

The Boulder County Commissioners and Boulder County Planning Commission will hold a joint study session on March 5, 2019, 2:30 – 4:30 p.m., to discuss the goals of the 2019 e-bike pilot on county open space trails and regional trails. The goal of the study session is to review research plans and to offer members of the commissions an opportunity to provide input on research design. Public testimony will not be taken at this meeting.

Additional information about E-Bikes on Open Space in Boulder County can be found at: <https://www.bouldercounty.org/open-space/management/e-bikes/> .

Free Parking in the City of Boulder CAGID lots is available for Board of County Commissioners' hearing participants. See the staff at the lobby desk for city parking vouchers.

Persons needing special services provided under the Americans with Disabilities Act, please contact Julia Yager, ADA Coordinator for the Boulder County Human Resources Office at (303-441-3525) at least 48 hours before the scheduled hearing.

Please note that the County Commissioners' agenda is subject to change. To receive updates to the agenda, please subscribe to the Boulder County Commissioners Agenda list at [www.bit.ly/boccagenda](http://www.bit.ly/boccagenda).