



Community Planning & Permitting

Courthouse Annex • 2045 13th Street • Boulder, Colorado 80302 • Tel: 303-441-3930
Mailing Address: P.O. Box 471 • Boulder, Colorado 80306 • www.BoulderCounty.org

HISTORIC PRESERVATION ADVISORY BOARD SUBCOMMITTEE

Wednesday, May 19, 2021 – 1:00 pm

PLEASE NOTE: Due to COVID-19 concerns, this hearing will be held virtually. Information regarding how to participate will be available on the Historic Preservation Advisory Board webpage in advance of the hearing (www.boco.org/HPAB).

AGENDA

1. Referral:

a. **SPR-21-0005: Fisher Residence and Barn**

Request: Site Plan Review for the construction of a 4,714-square-foot residence, 576-square-foot detached garage, a 642-square-foot barn, and the conversion of the existing 1,412-square-foot residence to a detached structure with no kitchen facilities on a 3.23-acre parcel with a presumptive size maximum of 5,466 square feet.

Location: 7718 Valmont Road, Section 24, Township 1N, Range 70W

Zoning: Agriculture (A) Zoning District

Applicant/
Owner: Brannon Fisher & Amanda Fisher

Agent: Ryan Costner

2. Building Permit Review of Structures 50 Years of Age or Older:

a. **BP-21-0964: 8323 Valmont Road**

Request: Deconstruction of an historic structure

Location: 8323 Valmont Road

Zoning: Agricultural (A) Zoning District

Owner: Boulder Municipal Property Authority

Agent: Julie Johnson



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PUBLIC MEETING

BOULDER COUNTY, COLORADO HISTORIC PRESERVATION ADVISORY BOARD

DATE: Wednesday, May 19, 2021
TIME: 1:00 pm

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Notice is hereby given that a subcommittee meeting will be held by the Boulder County Historic Preservation Advisory Board (HPAB) beginning at 1:00 pm to consider the following agenda:

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Contact the Historic Preservation Team at historic@bouldercounty.org for more information on these items. Please note that the HPAB agenda is subject to change.

It is Boulder County policy to make county programs, meetings, activities, and services accessible to individuals with disabilities, according to the Americans with Disabilities Act. If you need special assistance, contact the ADA Coordinator at 303-441-3525 as soon as possible prior to the scheduled event.

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Posted by 1:00 pm, 5/18/2021

Matt Jones County Commissioner **Claire Levy** County Commissioner **Marta Loachamin** County Commissioner