



Community Planning & Permitting

Courthouse Annex • 2045 13th Street • Boulder, Colorado 80302 • Tel: 303-441-3930
Mailing Address: P.O. Box 471 • Boulder, Colorado 80306 • www.BoulderCounty.org

HISTORIC PRESERVATION ADVISORY BOARD SUBCOMMITTEE

Wednesday, August 11, 2021 – 1:00 pm

PLEASE NOTE: Due to COVID-19 concerns, this hearing will be held virtually. Information regarding how to participate will be available on the Historic Preservation Advisory Board webpage in advance of the hearing (www.boco.org/HPAB).

AGENDA

1. Building Permit Review of Structures 50 Years of Age or Older:

a. **BP-21-TBD: Marshall School**

Request: Addition of solar panels to roof
Location: 1595 S Cherryvale Road
Zoning: Rural Residential (RR) Zoning District
Owners: Jason and Jennifer Simpson
Agent: Mira Totaro-Bloom

2. Certificate of Appropriateness/Referral:

a. **CA-21-0012: Gold Lake Mountain Resort//SU-21-0005: Gold Lake Modification**

Request: Request to modify SU-18-0020 to allow for alternate distribution of approved square footage, location and design of structures, alignment of County Road 102, and site access, parking, and traffic circulation.
Location: 3371 Gold Lake Road, on the north and south side of Gold Lake Road, approximately 2.60 miles from its intersection with CR 100, in Section 33, Township 2N, Range 72W.
Zoning: Forestry (F) Zoning District
Owners/
Applicants: Gold Lake Ventures LLC, c/o David Brand
Agent: Sopher Sparn Architects, c/o Stephen Sparn



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PUBLIC MEETING

BOULDER COUNTY, COLORADO HISTORIC PRESERVATION ADVISORY BOARD

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TIME: 1:00 pm

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Notice is hereby given that a subcommittee meeting will be held by the Boulder County Historic Preservation Advisory Board (HPAB) beginning at 1:00 pm to consider the following agenda:

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Contact the Historic Preservation Team at historic@bouldercounty.org for more information on these items. Please note that the HPAB agenda is subject to change.

It is Boulder County policy to make county programs, meetings, activities, and services accessible to individuals with disabilities, according to the Americans with Disabilities Act. If you need special assistance, contact the ADA Coordinator at 303-441-3525 as soon as possible prior to the scheduled event.

Posted by 1:00pm, 8/10/2021

Matt Jones County Commissioner **Claire Levy** County Commissioner **Marta Loachamin** County Commissioner